## **CANDIDATE'S REPORT**

(to be filed by a candidate or his principal casepaign coverities).

| <ol> <li>Qualifying Neuro and Address of Candidate<br/>JOAN LANDRY<br/>24076 CANYON RD.</li> </ol>   | Office Sought (Include title of office at well as pariet, city, town and/or election district)  PARISH COUNCE.  LINEAR TOWN OFFICE | OFFICE USE ONL   |
|--|--|--|
| DENHAM SPRINGS LA 70725  | LIVINGSTON PARISH 5  | 10/1, Supple 2/13  |
| 3. Date of Primary 10/22/7011  |  |  |
| This report covers from 10/31/201  | 1 <u>thru</u> 12/31/2011   |  |
| 4. Type of Report  |  | 1  |
| 190th day prior to primary   | 40th day after general   |  |
| 90th day prior to primary  | X Annual (future election)   |  |
| 30th day prior to primary  | Supplemental (part election)   |  |
| 10th day prior to primary  |  |  |
| 10th day prior to general  | Amendment to prior report  | •  |
| S. FMAL REPORT #:  | ·  | 1  |
| Withdrawn Filed after the Unopposed  | election ANC all loans and debts paid  |  |
| 5. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)                              | 7. Full Namo and Address of Treaturer  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal compaign committee |
| Please see allowhed pheets.  8.a. Messe of person preparing report  b. Daytime telephone   | Please see attached sheets   | to. Have and address of committee's chairperson  |
| 10. WE HEREBY CERTIFY that the Information   | Please see stleched sheets   |  |
| schedules is true and correct to the best of ou<br>that no expenditures have been made nor con<br>tast herein, and that no information required to<br>Financia Disclosure Act has been deliberately of | r knowledge, information and belief, and<br>tributions received that have not been repor-<br>be reported by the Louisiana Carmaina | g. Name and address of all quibalding bon mittage; if any  |
| Deted 02/15/2011   |  | (use patrifficated sheets if necessary)  |
| HOAN LANDRY Bigneralle of Changeas Charperson (To be signed by Chairperson only if report by principal campaign committee)   | dy Japan Carana  | 15 All 8: 52   |
| Signature or Treasurer   | Uliyanine felepholae   |  |
| Form 192, GEV. SASE, PARSE REV. 198  |  | Please see attached she  |

| RECEIPT8                                     | This Period |
|--|-------------|
| Contributions (Schedule A-1)                 | 0.00        |
| In-kind contributions (Schedule A-2)         | 500.00      |
| Campaign paraphernalia sales of \$25 or less | 0.00        |
| 4. TOTAL CONTRIBUTIONS [Lines 1 + 2 + 3]     | 500.00      |
| 5. Other Receipts (Schedule A-3)             | 0.00        |
| Loans Received (Schedule 8)                  | 700.00      |
| Loan Repayments Received (Schedule D)        | 0.00        |
| B. TOTAL RECEIPTS (Lines 4+5+6+7)            | 1200.00     |

|     | DISBURSEMENTS                                | This Period |
|-----|--|-------------|
| 9.  | Expenditures (Schedule E-1)                  | 1299.28     |
| 10. | Other Disbursements (Schedule E-2)           | 0.00        |
| 11. | Loan Repayments Made (Schedule B)            | G.D0        |
| 12. | Funds Loaned (Schedule D)                    | 0.00        |
| 13. | TOTAL DISBURSEMENTS (Linex 9 + 10 + 11 + 12) | 1299.28     |

|     | FINANCIAL SUMMARY   |   | Amount  |
|-----|---|---|---------|
| 14. | Funds on hand at beginning of reporting period (Mast expert funds on hand at close from last report or -0- if first report for this election) | į | 1098.83 |
| 15. | Plus total receipts this period (Line Satore)   | + | 1200.00 |
| 16. | Less total dispursements this period (Line 13 above)  | - | 1299.28 |
| 17. | Less in-kind contributions<br>(Une 2 shows)   | - | 500.00  |
| 18. | Funds on hand at close of reporting period  |   | 499.55  |

# SUMMARY PAGE (continued)

|     | INVESTMENTS  | Amount |
|-----|--|--------|
| 19. | Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CO's, money market funds, stocks, bonds, etc.) | 0.50   |
| 20. | Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | 0.00   |

|             | SPECIAL TRANSACTIONS   | This Period |
|-------------|--|-------------|
| 21.         | Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)                                     | 700.00      |
| <b>22</b> . | Contributions from PACs<br>(From Schedules A-1 and A-2)  | 0.00        |
| 23.         | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                      | 0.00        |
| 24.         | Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above) | 0.00        |
| 25.         | Expenditures from petty cash fund (Must also be reported on Schedule E-1)  | 0.00        |

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to relimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 28 USC 178(c), given to a charitable organization as defined in 28 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

FORM YOU, Nov. 3/58, Page Rev. 3/56.

### SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25.00. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business, in Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor          | 2. in-feind Contributions Re<br>a. Description(s) | caived this Reporting I<br>b. Date(s) | Period<br>c. Value(s) | 3. Total this Election |
|---|---|---------------------------------------|-----------------------|------------------------|
| TRIANGLE VENTURES ASSOC, INC.<br>PO BQX 473 | BILLBOARD   | 11/23/2011                            | 500.00                | 0.00                   |
| DENHAM SPRINGS LA 70726                     | -   |                                       |                       |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEES       | _   | <u> </u>                              |                       |                        |

| 4. SUBTOTAL (this page)                                | 500.00 | N/A |
|--|--------|-----|
| 5. TOTAL (complets only on fact page of this cohedule) | 500.00 | ₩A  |
|  | •••    |     |

8. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:

0.00 SUBTOTAL (this page) 0.00 TOTAL (consulate only on test page of this echedule)

## **SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repeild. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| I. Name and address of Lander<br>JOAN LANDRY                | (PRIMARY RECORD)                   | 2<br>a.Daús*   | 11/08/2011   | b. lnfe  | west rets            | 00.00          | _%(e.p.r) |
|---|------------------------------------|--|--|--|----------------------|----------------|-----------|
| 24076 CANYON RD.  |                                    | c. Amount i  | oaned"   |  | \$_                  |                | 700.00    |
| DENHAM SPRINGSA   | 70726                              | d. Balance   | dus  |  | \$_                  |                | 700.00    |
|   |                                    | *For lines of or<br>and list only to<br>OPTIONAL: To | ectit, give the d<br>e amount actua<br>dat amount of t | ate the line of cra<br>ally drawn at item<br>credit eveileble \$ | edit was fire<br>2c. | t committed at | Pern 29-  |
| 3. Endorsom/Guarentors Lisbilly each endorser or gurantor.) | (State the amount of Liability for | Beparate en  | s this period<br>Younts are not?                       | (List payments<br>known, list all pay                            | त्तरसम्बद्धाः यात्र  | er princapat)  |           |
|   |                                    | Date   | Т  | Principal  | <del>-</del> " 'F    | Interv         |           |
| 7*************************************                      |                                    |  |  |  | 0.00                 |                | 0.00      |
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|   |                                    |  |  |  |                      |                |           |

## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| f. Name and Address of Recipit | MIT |       | 2. Expenditures this Reporting Period |                     |              |  |
|--------------------------------|-----|-------|---------------------------------------|---------------------|--------------|--|
|                                |     |       | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |  |
| JAMIE CHUSTZ FELDER            |     |       | 11/29/2011                            | ACCOUNTING SERVICES | 1250.00      |  |
| PO 80X 256                     |     |       |                                       |                     | ł            |  |
| LIVINGSTON                     | LA  | 70764 |                                       |                     |              |  |
| SPORT IN CENTER                |     |       | 11/01/2011                            | SIGNS               | 49.26        |  |
| 209 S. RANGE AVE.              |     |       | }                                     |                     |              |  |
| DENIMAM SPRINGS                | LA  | 70726 |                                       |                     |              |  |

| 3. SUBTOTAL (optional - this page)                                | 1299.28 |
|---|---------|
| 4. TOTAL (optional - complete only on last page of this schedule) | 1299.28 |

Form 104, Rev. MEE. Page Bev. 346.